Sects. II-37—100,000—21-6-52.

Health (1952) Department.

Hy. SERIES.

G.O. No. 1226

Dated 10—4—1952

[Despatch Abstract.]

Food samples — Fees chargeable on local bodies for analysis of food samples — Enhancement of rate — orders passed

GOVERNMENT OF MADRAS

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ABSTRACT

Food Samples-Fees chargeable on local bodies for analysis of food samples-Enhancement of rate-Orders passed.

Health Department

G.O.No.1226 Dated 10th April 1952

Read the following:

G.O.No.1982, Public Health, dated 6th September 1933.
From the Director of Public Health, dated 22nd November 1950, L.No.54950 M/50.

ORDER:

The local bodies of the areas to which the Madras Prevention of Adulteration Act has been extended, now pay to the Government a charge of Rs. 5 per sample sent to the Government Analyst for analysis. The amount of contribution payable by the local bodies for the quota of samples fixed for them is also based on this rate. The Director of Medical Services has suggested that the present rate of Rs.5 per sample which was fixed in 1933 may be raised to Rs.10 in view of the fact that the cost of apparatus and chemicals has increased considerably. The Government have carefully examined the suggestion and they hereby fix the rate of fee chargeable on local bodies per sample at Rs.7-8-0. The annual contribution payable by them will also be revised accordingly. The revised rate of fee will take effect from 1st April 1952.

(By order of etc., etc)

Shaik Ahmed,
Deputy Secretary to Government

To the Commissioners of Municipal Councils (through the Chairmen of Municipal Councils).
" the President of District Boards.
" the Executive Officer of Panchayat Boards in whose areas the Madras Prevention of Adulteration Act is in force.
" the Director of Medical Services.
" the Director of King Institute, Guindy (through the Director of Medical Services)
" the Director of Public Health.
" the Inspector of Municipal Councils and Local Boards.
" the Accountant-General.
" the Examiner of Local Fund Accounts.
" the Collectors.
" the Local Administration Department
" the Finance Department.

/true copy/

R. Murugappa
Superintendent
Madras Record Office

v.v.10/10